

Roseville

PRESBYTERIAN CHURCH



Lord's Day

5 JULY 2026

*To love God and to love his own;
to know Christ and to make him known.*

Welcome; Church News & Events

Call to Worship

Sing

 Come Thou Fount

Prayer & Confession of Sin

Assurance of Pardon

Old Testament Reading

Exodus 6


Offerings & Dedication

New Testament Reading

Luke 8:16-25

Pastoral Prayer

Sing

 Psalm 103:8-22

Sermon

1 Corinthians 4:1-13

Sing

 When I Survey the Wondrous Cross

Catechism

Q.27

The Lord's Prayer

Benediction

Doxology

 Now may He who from the dead

Call to Worship

The Lord executes acts of righteousness and justice for all the oppressed. He revealed his ways to Moses, his deeds to the people of Israel. The Lord is compassionate and gracious, slow to anger and abounding in faithful love. He will not always accuse us or be angry forever. He has not dealt with us as our sins deserve or repaid us according to our iniquities (Psalm 103:6-10)

Come Thou Fount



Come, thou Fount of every blessing;
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above;
praise the mount! I'm fixed upon it,
mount of God's unchanging love!

Here I raise my Ebenezer;
hither by thy help I'm come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

O to grace how great a debtor
daily I'm constrained to be!
Let that grace now, like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart; O take and seal it;
seal it for thy courts above.

Confession of sin

Almighty and merciful God, we have strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, and grant, O merciful God, that we may live a holy, just, and humble life to the glory of your holy name. Amen.

Assurance of pardon

For as high as the heavens are above the earth, so great is his faithful love toward those who fear him. As far as the east is from the west, so far has he removed our transgressions from us. As a father has compassion on his children, so the Lord has compassion on those who fear him.

(Psalm 103:11-13)

Old Testament Reading

Exodus 6

Offerings

New Testament Reading

Luke 8:16-25

Pastoral prayer

Psalm 103:8-22 (to the tune of 'Before the Throne of God Above')



8 The LORD is merciful and kind,
To anger slow, and full of grace.

9 He will not constantly reprove,
Or in his anger hide his face.

10 He does not punish our misdeeds,
Or give our sins their just reward.

11 How great his love—as high as heaven
Towards all those who fear the LORD!
Towards all those who fear the LORD!

12 As far as east is from the west,
So far his love has borne away
Our many sins and trespasses
And all the guilt that on us lay.

13 Just as a father loves his child,
So God loves those who fear his name.

14 For he remembers we are dust,
And well he knows our feeble frame.
And well he knows our feeble frame.

15 Each human life is like the grass,
And like a meadow flower it grows.

16 Its place will never be recalled
Once over it the tempest blows.

17 But everlasting is God's love
For those who fear him, and their seed—

18 For those who keep his covenant,
And carefully his precepts heed.
And carefully his precepts heed.

19 God's kingly rule is over all;
In heaven he has set his throne.

20 O you his angels, praise the LORD,
Strong ones by whom his will is done.

21 O praise the LORD, you heavenly hosts,
His servants who perform his word.

22 Praise God, his works throughout his realm,
And you, my soul, O praise the LORD!
And you, my soul, O praise the LORD!

When I survey the wondrous cross



When I survey the wondrous cross
on which the Prince of Glory died,
my richest gain I count as loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast
save in the cross of Christ my God;
all the vain things that charm me most --
I sacrifice them to His blood.

See, from His head, His hands, His feet:
sorrow and love flow mingled down.
When did such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all!

Catechism **Q27**

Wherein did Christ's humiliation consist?

Christ's humiliation consisted in his being born, and that in a low condition, made under the law, undergoing the miseries of this life, the wrath of God, and the cursed death of the cross, in being buried and continuing under the power of death for a time.

The Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever.
Amen.

Benediction

Grace to you, and peace from God the Father, the Son and the Holy Spirit. Amen.

Doxology

To that dear Redeemer's praise,
who the cov'nant sealed with blood,
let our hearts and voices raise
great thanksgiving to our God.

Evening Family Worship Guide - 5pm

Opening - The Amalekites should have been destroyed by Saul back in 1 Samuel 15 but they were not, and so they continued to cause trouble to Israel. The ban required the complete destruction of a people, which is severe, but due to their iniquity being complete (Gen.15:16).



Bible reading - 1 Samuel 30

Discuss how this relates to the events in Esther.

Be with me, Lord, where'er I go;
Teach me what Thou wouldst have me do;
Govern whate'er I think or say;
Direct me in the narrow way.

Work in me, lest I harbour pride,
Lest I in my own strength confide;
Show me my weakness, let me see
I have my power, my all, from Thee.

Assist and teach me how to pray;
Incline my nature to obey;
What Thou abhorrest let me flee,
And only love what pleases Thee.

Author: John Cennick (1718-55)

NOTES

A series of horizontal dotted lines for taking notes.

Please feel free to make your freewill offerings via online transfer using the following details for the church account:

Account name: Presbyterian Church of Roseville-Lindfield- Killara

BSB: 082 309

Account number: 50941 6025



Roseville

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