

Roseville

PRESBYTERIAN CHURCH



Lord's Day

13 SEPTEMBER 2026

*To love God and to love his own;
to know Christ and to make him known.*

rosevillechurch.com.au

Welcome; Church News & Events

Call to Worship

Sing

 Rock of Ages

Prayer & Confession of Sin

Assurance of Pardon

Old Testament Reading

Exodus 14:5-31

Freewill Tithes & Offerings

Catechism

Q&A 36

New Testament Reading

Luke 10:1-12

Pastoral Prayer

Sing

 Speak O Lord

Sermon

Acts 18

Sing

 Christ the True and Better

The Lord's Prayer

Benediction

Doxology

 To That Dear Redeemer's Praise

Call to Worship

Leader: Come, let's shout joyfully to the Lord,

***All:* shout triumphantly to the rock of our salvation!**

Leader: Let's enter his presence with thanksgiving;

***All:* let's shout triumphantly to him in song.**

(Psalm 95:1-2)

Rock of Ages



Rock of Ages cleft for me
Let me hide myself in Thee
Let the water and the blood
From Thy wounded side which flowed
Be of sin the double cure
Cleanse me from its guilt and pow'r

Not the labor of my hands
Can fulfill Thy law's demands
Could my zeal no respite know
Could my tears forever flow
All for sin could not atone
Thou must save and Thou alone

Nothing in my hand I bring
Simply to the cross I cling
Naked come to Thee for dress
Helpless look to Thee for grace
Foul I to the fountain fly
Wash me Savior or I die

While I draw this fleeting breath
When mine eyes shall close in death
When I soar to worlds unknown
See Thee on Thy judgment throne
Rock of Ages cleft for me
Let me hide myself in Thee

Confession of sin

O Lord, do not rebuke us in your anger or discipline us in your wrath. Your arrows have pierced us, and your hand has come down upon us. Our guilt has overwhelmed us like a burden too heavy to bear. All our longings lie open before you, O Lord; our sighing is not hidden from you. We confess our iniquities; We are troubled by our sin. O Lord, do not forsake us; be not far from us. Come quickly to help us, O Lord our Saviour. Psalm 38:1-4,9,18,21-22

Assurance of Pardon

All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.
(Acts10:43)

Old Testament Reading

Exodus 14:5-31

Freewill tithes & offerings

Catechism Q36

What are the benefits which in this life do accompany or flow from justification, adoption, and sanctification? The benefits which in this life do accompany or flow from justification, adoption, and sanctification, are, assurance of God's love, peace of conscience, joy in the Holy Spirit, increase of grace, and perseverance therein to the end.

New Testament Reading

Luke 10:1-12

Pastoral prayer

Speak O Lord



Speak O Lord as we come to You
To receive the food of Your holy word
Take Your truth plant it deep in us
Shape and fashion us in Your likeness
That the light of Christ might be seen today
In our acts of love and our deeds of faith
Speak O Lord and fulfill in us
All Your purposes for Your glory

Teach us Lord full obedience
Holy reverence true humility
Test our thoughts and our attitudes
In the radiance of Your purity
Cause our faith to rise
Cause our eyes to see
Your majestic love and authority
Words of power that can never fail
Let their truth prevail over unbelief

Speak O Lord and renew our minds
Help us grasp the heights of Your plans for us
Truths unchanged from the dawn of time
That will echo down through eternity
And by grace we'll stand on Your promises
And by faith we'll walk as You walk with us
Speak O Lord till Your church is built
And the earth is filled with Your glory

Sermon - Acts 18

NOTES

Christ the True and Better



Christ the true and better Adam
Son of God and Son of man
Who when tempted in the garden
Never yielded never sinned
He who makes the many righteous
Brings us back to life again
Dying He reversed the curse then
Rising crushed the serpent's head

Christ the true and better Isaac
Humble son of sacrifice
Who would climb the fearful mountain
There to offer up his life
Laid with faith upon the altar
Father's joy and only son
There salvation was provided
Oh what full and boundless love

Amen amen
From beginning to end
Christ the story His the glory
Alleluia amen

Christ the true and better Moses
Called to lead a people home
Standing bold to earthly powers
God's great glory to be known
With his arms stretched wide to heaven
See the waters part in two
See the veil is torn forever
Cleansed with blood we pass now
through

Christ the true and better David
Lowly shepherd mighty King
He the champion in the battle
Where O death is now thy sting
In our place He bled and conquered
Crown Him Lord of majesty
His shall be the throne forever
We shall e'er His people be

The Lord's Prayer

*Our Father in heaven,
hallowed be Your name,
Your kingdom come,
Your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power, and the glory are Yours
now and for ever. Amen.*



Benediction

May the Lord make your love increase and overflow for each other and for everyone else, just as ours does for you. May he strengthen your hearts so that you will be blameless and holy in the presence of our God and Father when our Lord Jesus comes with all his holy ones. 1 Thess. 3:12-13

Doxology

To that dear Redeemer's praise,
who the cov'nant sealed with blood,
let our hearts and voices raise
great thanksgiving to our God.

Evening Family Worship Guide - 5pm

Opening - Recorded in this chapter is the kindness David showed to Jonathan's seed for his sake.



Bible reading - 2 Samuel 9

This chapter can be divided as follows:

- I. The kind enquiry David made about the remains of the house of Saul, and his discovery of Mephibosheth, 2 Samuel 9:1-4.
- II. The kind reception he gave to Mephibosheth, when he was brought to him, 2 Samuel 9:5-8.
- III. The kind provision he made for him and his, 2 Samuel 9:9-13.

‘Now because David was a type of Christ, his Lord and son, his root and offspring, let his kindness to Mephibosheth serve to illustrate the kindness and love of God our Saviour towards fallen man, which yet he was under no obligation to, as David was to Jonathan. Man was convicted of rebellion against God, and, like Saul's house, under a sentence of rejection from him, was not only brought low and impoverished, but lame and impotent, made so by the fall. The Son of God enquires after this degenerate race, that enquired not after him, comes to seek and save them. To those of them that humble themselves before him, and commit themselves to him, he restores the forfeited inheritance, he entitles them to a better paradise than that which Adam lost, and takes them into communion with himself, sets them with his children at his table, and feasts them with the dainties of heaven. Lord, what is man, that thou shouldst thus magnify him!’ - Matthew Henry

NOTES

Please feel free to make your freewill offerings via online transfer using the following details for the church account:

Account name: Presbyterian Church of Roseville-Lindfield- Killara

BSB: 082 309

Account number: 50941 6025



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